

SOUTH DAKOTA  
**state employee  
 benefits program**  
 learn. act. thrive.

## 2017 South Dakota State Employee Flu Clinic Schedule

| COUNTY        | DAY  | DATE       | TIME               | LOCATION  |
|---------------|--|------------|--------------------|---|
| <b>Aurora</b> | <b>Walk-in clinics or may call for appt:</b> |            |                    | Aurora County Court House – 401 North Main Street, Plankinton, SD. Our office is located on the 2nd Floor.        |
| 942-7163      | Monday                                       | October 30 | 8:00 am – 10:00 am | Take a right when you get to the top of the stairs to the Community Health Office. No Appointment Necessary.      |
|               | Tuesday                                      | November 7 | 3:00 pm – 5:00 pm  | If you would like to schedule a different day or time please call. We are open Monday – Thursday 8:00am – 5:30pm. |

| COUNTY        | DAY  | DATE       | TIME               | LOCATION  |
|---------------|--|------------|--------------------|---|
| <b>Beadle</b> | <b>Walk-in clinics:</b>  |            |                    |   |
| 353-7135      | Tuesday  | October 10 | 9:00 am – 12:00 pm | Department of Social Services located on the 2nd floor in the conference room, 110 3rd Street SW, Huron |
|               | Wednesday  | October 18 | 4:00 pm – 6:00 pm  | Department of Health 1110 3rd St SW, Huron, SD 57350  |
|               | Thursday   | October 19 | 9:30 am – 12:00 pm | Department of Transportation, 901 Dakota Ave. North, Huron, SD 57350                                    |
|               | For State Employees unable to attend other scheduled flu clinics |            |                    |   |
|               | Monday   | October 23 | 4:00 pm – 6:00 pm  | Department of Transportation, 901 Dakota Ave. North, Huron, SD 57350                                    |

| COUNTY                    | DAY                     | DATE       | TIME              | LOCATION   |
|---------------------------|-------------------------|------------|-------------------|--|
| <b>Bennet</b><br>353-7135 | <b>Walk-in clinics:</b> |            |                   |  |
|                           | Thursday                | October 23 | 9:00 am – 4:00 pm | Bennett County Office of Family and Child Health Services<br>Courtchouse - Southeast Corner<br>Commissioner Meeting Room -<br>202 Main Street, Martin SD |

| COUNTY                       | DAY                    | DATE              | TIME   | LOCATION   |
|------------------------------|------------------------|-------------------|--|--|
| <b>Bon Homme</b><br>589-4318 | <b>Walk-in clinics</b> |                   |  |  |
|                              | Monday                 | October 2         | 3:00 pm – 4:00 pm  | Bon Homme County Courthouse Annex - 103 West 18th ave, Tyndall, SD |
|                              | Tuesday                | October 3         | 8:00 am – 9:00 am  | Bon Homme County Courthouse Annex - 103 West 18th ave, Tyndall, SD |
|                              | Wednesday              | October 4         | 3:30 pm – 5:15 pm  | Scribbles and Giggles Day Care, 731 Curry Street, Scotland SD      |
|                              | Tuesday                | October 17        | 8:30 am – 9:45 am  | Tabor Community Center, Main Street Tabor, SD                      |
|                              | Tuesday                | October 17        | 11:00 am – 1:00 pm   | Bon Homme County Courthouse Annex - 103 West 18th ave, Tyndall, SD |
|                              | Monday                 | October 23        | 8:30 am – 9:30 am  | Springfield Community Center, Main Street, Springfield SD          |
|                              | <b>By Appointment:</b> |                   |  |  |
|                              | Friday                 | October 13        | 8:00 am – 4:30 am  | Bon Homme County Courthouse Annex - 103 West 18th ave, Tyndall, SD |
| Wednesday                    | November 1             | 8:00 am – 4:30 am | Bon Homme County Courthouse Annex - 103 West 18th ave, Tyndall, SD |  |

| COUNTY                       | DAY                     | DATE       | TIME               | LOCATION  |
|------------------------------|-------------------------|------------|--------------------|---|
| <b>Brookings</b><br>688-5802 | <b>Walk-in clinics:</b> |            |                    |   |
|                              | Wednesday               | November 1 | 1:00 pm – 4:00 pm  | Brookings County Community Health Office 1310 Main Ave S, STE 105-Brookings |
|                              | Monday                  | November 6 | 10:00 am – 1:00 pm |   |
|                              | Thursday                | November 9 | 1:30 pm – 4:00 pm  |   |

| COUNTY                  | DAY                     | DATE       | TIME              | LOCATION   |
|-------------------------|-------------------------|------------|-------------------|--|
| <b>SDSU</b><br>688-4128 | <b>Walk-in clinics:</b> |            |                   |  |
|                         | Tuesday                 | October 17 | 9:00 am – 6:00 pm | SDSU-Student Union Bldg - Main Floor - Hobo Day Gallery & Campanile Room 169 Brookings |
|                         | Wednesday               | October 18 | 9:00 am – 4:00 pm |  |

| COUNTY                             | DAY                     | DATE       | TIME              | LOCATION   |
|------------------------------------|-------------------------|------------|-------------------|--|
| <b>Brule</b><br>734-0180<br>Ext. 1 | <b>Walk-in clinics:</b> |            |                   |  |
|                                    | Tuesday                 | October 10 | 8:00 am – 1:00 pm | Family & Community Health Services Office (Sanford Home        |
|                                    | Tuesday                 | October 17 | 8:00 am – 1:00 pm | Medical Services), 110 West Beebe Avenue, Suite 1, Chamberlain |

| COUNTY                   | DAY                     | DATE       | TIME               | LOCATION  |
|--------------------------|-------------------------|------------|--------------------|---|
| <b>Brown</b><br>626-2649 | <b>Walk-in clinics:</b> |            |                    |   |
|                          | Wednesday               | October 11 | 8:30 am – 10:30 am | Department of Transportation - 2735 US. Hwy 12 Aberdeen, SD 57401 - Downstairs Conference room            |
|                          | Monday                  | October 16 | 8:30 am – 11:30 am | Department of Labor - 420 S. Roosevelt St. Aberdeen SD 57401 - Upstairs Conference room                   |
|                          | Thursday                | October 26 | 2:00 pm – 6:00 pm  | Norther State University - 1200 S. Jay St Aberdeen, SD 57401 - Student Center - Upstairs Centennial Rooms |
|                          | Monday                  | October 30 | 8:00 am – 6:00 pm  | Brown County Community Health Center - 402 S Main St.   |

| COUNTY                                    | DAY                     | DATE       | TIME               | LOCATION                                    |
|---|-------------------------|------------|--------------------|---|
| <b>Butte</b><br>Belle Fourche<br>892-2523 | <b>Walk-in clinics:</b> |            |                    |   |
|   | Monday                  | October 2  | 3:00 pm – 5:00 pm  | 2398 5th Ave., Suite 102, Belle Fourche, SD |
|   | Monday                  | October 16 | 8:30 am – 10:30 am |   |
|   | Tuesday                 | October 24 | 9:00 pm – 11:00 am |   |

| COUNTY                    | DAY                     | DATE       | TIME               | LOCATION                     |
|---------------------------|-------------------------|------------|--------------------|------------------------------|
| <b>Newell</b><br>456-2245 | <b>Walk-in clinics:</b> |            |                    |                              |
|                           | Tuesday                 | October 17 | 10:00 am – 2:00 pm | 101 3rd St, Newell, SD 57760 |

| COUNTY                                | DAY  | DATE       | TIME               | LOCATION  |
|---------------------------------------|--|------------|--------------------|---|
| Charles Mix<br>Lake Andes<br>487-7094 | <b>Walk-ins welcome, appointments preferred:</b> |            |                    |   |
|                                       | Thursday   | October 19 | 7:30 am – 10:00 am | County Courthouse, 400 Main St, Lake Andes          |
|                                       | <b>Walk-ins welcome, appointments preferred:</b> |            |                    |   |
| Platte<br>337-3996                    | Tuesday  | October 17 | 2:45 pm – 5:00 pm  | 612 East 7th St. Platte, SD 57369                   |
|                                       | <b>Walk-ins welcome, appointments preferred:</b> |            |                    |   |
| Wagner<br>384-3487                    | Monday   | October 2  | 3:00 pm – 4:30 pm  | Early Childhood Building, 401 Walnut Ave SW Suite 3 |

| COUNTY            | DAY                    | DATE       | TIME               | LOCATION   |
|-------------------|------------------------|------------|--------------------|--|
| Clark<br>532-3168 | <b>Walk-in clinic:</b> |            |                    |  |
|                   | Wednesday              | October 11 | 8:00 am – 10:00 am | Family & Community Health Services Office, Courthouse, First Floor (southwest corner), 200 North Commercial Street, Clark SD 57225 |

| COUNTY           | DAY  | DATE       | TIME                | LOCATION  |
|------------------|--|------------|---------------------|---|
| Clay<br>667-6767 | <b>Please call for an appointment within these blocks of time:</b> |            |                     |   |
|                  | Wednesday  | October 25 | 4:00 pm – 6:30 pm   | Clay County Community Health Office, 211 West Main Street, Court House, Suite 100, Vermillion, SD 57069 |
|                  | Friday   | October 27 | 10:00 am – 12:00 pm |   |
|                  | Wednesday  | November 1 | 4:00 pm – 6:30 pm   |   |
|                  | Thursday   | November 9 | 1:30 pm – 4:00 pm   |   |

| COUNTY          | DAY   | DATE       | TIME              | LOCATION   |
|-----------------|---|------------|-------------------|--|
| USD<br>667-6767 | <b>Walk-in clinics for State employees, spouses and dependents:</b> |            |                   |  |
|                 | Thursday  | October 12 | 1:00 pm – 3:00 pm | Atrium of the Andrew E. Lee Memorial Medical Building (on USD campus), 215 East Clark Street, Vermillion, SD 57069 |
|                 | Tuesday   | October 17 | 4:00 pm – 7:00 pm |  |

| COUNTY                       | DAY                     | DATE              | TIME   | LOCATION   |
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| <b>Codington</b><br>882-5177 | <b>Walk-in clinics:</b> |                   |  |  |
|                              | Wednesday               | October 11        | 8:30 am – 9:30 am  | Department of Social Services Office, 2001 9th Avenue SE Watertown, SD |
|                              | Thursday                | October 12        | 8:00 am – 8:45 am  | Game Fish & Parks, 400 W Kemp Ave. Watertown, SD                       |
|                              | Thursday                | October 12        | 8:15 am – 9:00 am  | Department of Transportation, 5000 East Hwy 212, Watertown SD          |
|                              | Tuesday                 | October 17        | 8:00 am – 9:00 am<br>3:30 pm – 4:30 pm                     | Codington Community Health, 14 1st Avenue SE, Watertown SD             |
| Monday                       | October 23              | 3:30 pm – 4:30 pm | Codington Community Health, 14 1st Avenue SE, Watertown SD |  |

**COUNTY**

|                           |   |  |  |  |
|---------------------------|---|--|--|--|
| <b>Corson</b><br>845-8127 | <b>See schedule for Walworth county or call for an appointment:</b> |  |  |  |
|---------------------------|---|--|--|--|

| COUNTY                    | DAY                     | DATE       | TIME                | LOCATION                            |
|---------------------------|-------------------------|------------|---------------------|-------------------------------------|
| <b>Custer</b><br>673-2847 | <b>Walk-in clinics:</b> |            |                     |                                     |
|                           | Tuesday                 | October 10 | 7:30 am – 8:30 am   | 447 Crook Street Suite 2, Custer SD |
|                           | Friday                  | October 13 | 10:00 am – 12:00 pm |                                     |
|                           | Tuesday                 | October 17 | 4:30 pm – 5:30 pm   |                                     |

| COUNTY                     | DAY                     | DATE       | TIME               | LOCATION   |
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| <b>Davison</b><br>995-8050 | <b>Walk-in clinics:</b> |            |                    |  |
|                            | Thursday                | October 12 | 3:00 pm – 4:30 pm  | Community Health Office, 1420 N Main St, Mitchell SD |
|                            | Thursday                | October 19 | 7:30 am – 9:00 am  |  |
|                            | Tuesday                 | November 7 | 3:30 pm – 4:30 pm  |  |
|                            | Thursday                | November 9 | 11:30 am – 1:00 pm |  |

| COUNTY                 | DAY                     | DATE       | TIME               | LOCATION   |
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| <b>Day</b><br>345-3882 | <b>Walk-in clinics:</b> |            |                    |  |
|                        | Friday                  | October 20 | 8:00 am – 10:00 am | Day County Courthouse, 711 W. 1st Stret, Suite 102 (basement), Webster, SD 57274 |
|                        | Friday                  | October 27 | 8:00 am – 10:00 am |  |

| COUNTY                   | DAY                     | DATE              | TIME              | LOCATION   |
|--------------------------|-------------------------|-------------------|-------------------|--|
| <b>Deuel</b><br>845-2555 | <b>Walk-in clinics:</b> |                   |                   |  |
|                          | Thursday                | October 5         | 8:00 am – 4:30 pm | Family & Community Health Services Office, Sanford Clear |
|                          | Thursday                | October 12        | 8:00 am – 4:30 pm | Lake Medical Center, 701 3rd Avenue South, Door #2,      |
|                          | Thursday                | October 19        | 8:00 am – 4:30 pm | Clear Lake, SD 57226                                     |
|                          | Thursday                | October 26        | 8:00 am – 4:30 pm |  |
|                          | Thursday                | November 2        | 8:00 am – 4:30 pm |  |
|                          | Thursday                | November 9        | 8:00 am – 4:30 pm |  |
|                          | Thursday                | November 16       | 8:00 am – 4:30 pm |  |
| Thursday                 | November 23             | 8:00 am – 4:30 pm |                   |  |

| COUNTY                             | DAY                                 | DATE               | TIME   | LOCATION   |
|------------------------------------|-------------------------------------|--------------------|--|--|
| <b>Dewey</b><br>Isabel<br>466-2474 | <b>Please call for appointment:</b> |                    |  |  |
|                                    | Thursday                            | October 19         | 1:00 pm – 5:00 pm  | Northern Plains office building, 224 N Main St, Isabel   |
| Timber Lake<br>865-3587            | <b>Please call for appointment:</b> |                    |  |  |
|                                    | Wednesday                           | October 18         | 8:00 am – 12:00 pm<br>1:00 pm – 5:00 pm                              | Family & Community Health Services Office, Dewey County Courthouse, 700 C Street, (south entrance, 2nd office on right), Timber Lake |
| Eagle Butte                        | <b>Walk-in clinic:</b>              |                    |  |  |
| Monday                             | October 24                          | 9:00 am – 10:00 pm | Department of Social Services building 1302 N Willow St, Eagle Butte |  |

| COUNTY                     | DAY                    | DATE               | TIME   | LOCATION |
|----------------------------|------------------------|--------------------|--|----------|
| <b>Douglas</b><br>724-2758 | <b>Walk-in clinic:</b> |                    |  |          |
| Tuesday                    | October 24             | 8:00 am – 10:00 am | Douglas County Memorial Hospital/Prairie Health Clinic, 708 8th Street, Armour, SD 57313 |          |

| COUNTY                               | DAY                     | DATE        | TIME             | LOCATION  |
|--------------------------------------|-------------------------|-------------|------------------|---|
| <b>Edmunds</b><br>Bowdle<br>285-6419 | <b>Walk-in clinics:</b> |             |                  |   |
|                                      | Tuesday                 | October 3   | 9:00am - 12:00pm | Sanford Clinic (northwest entrance) 110 5th Ave. Ipswich SD 57451             |
|                                      | Wednesday               | October 11  | 9:00am - 4:00pm  | Edmunds County Public Health Office, 4093 9th Ave. Bowdle, SD 57428           |
|                                      | Friday                  | October 20  | 9:00am - 3:00pm  | Potter Co. WIC (Extension Office) 205 W. Commercial Ave. Gettysburg, SD 57442 |
|                                      | Tuesday                 | November 7  | 9:00am - 12:00pm | Sanford Clinic (northwest entrance) 110 5th Ave. Ipswich SD 57451             |
|                                      | Wednesday               | November 8  | 9:00 am - 4:00pm | Edmunds County Public Health Office, 4093 9th Ave. Bowdle, SD 57428           |
|                                      | Friday                  | November 17 | 9:00am - 3:00pm  | Potter Co. WIC (Extension Office) 205 W. Commercial Ave. Gettysburg, SD 57442 |

| COUNTY                        | DAY                     | DATE       | TIME                                 | LOCATION  |
|-------------------------------|-------------------------|------------|--------------------------------------|---|
| <b>Fall River</b><br>745-5135 | <b>Walk-in clinics:</b> |            |                                      |   |
|                               | Thursday                | October 19 | 8:00am - 12:00pm,<br>1:00pm - 5:00pm | 906 N River Street, Ground Floor Courthouse, Hot Springs SD |
|                               | Tuesday                 | October 31 | 8:00am - 12:00pm,<br>1:00pm - 5:00pm | 906 N River Street, Ground Floor Courthouse, Hot Springs SD |

| COUNTY                  | DAY  | DATE       | TIME             | LOCATION   |
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| <b>SDVH</b><br>745-5127 | <b>South Dakota Veterans Home walk-in clinics:</b> |            |                  |  |
|                         | Wednesday  | October 25 | 10:00am - 7:00pm | Michael J Fitzmaurice State Veterans Home, 2nd floor library<br>2500 Minnekahta Ave, Hot Springs, SD 57747<br>Enter through the main lobby, take the stairs or elevator up one \floor and follow the signs to the Library. |
|                         | Thursday   | October 26 | 2:00pm - 8:00pm  |  |

| COUNTY                   | DAY                     | DATE       | TIME             | LOCATION  |
|--------------------------|-------------------------|------------|------------------|---|
| <b>Faulk</b><br>598-4513 | <b>Walk-in clinics:</b> |            |                  |   |
|                          | Wednesday               | October 18 | 9:00am - 11:00am | Family & Community Health Services Office, Courthouse, Ground Floor, Northeast Office, 110 9 <sup>th</sup> Street South, Faulkton |

| COUNTY                   | DAY                     | DATE       | TIME                                   | LOCATION  |
|--------------------------|-------------------------|------------|--|---|
| <b>Grant</b><br>432-4596 | <b>Walk-in clinics:</b> |            |  |   |
|                          | Wednesday               | October 11 | 8:00am - 10:00am<br>4:00 p m – 5:00 pm | Family & Community Health Services Office, Grant County Courthouse, 1 <sup>st</sup> Floor, 210 East 5 <sup>th</sup> Avenue, Milbank |

| COUNTY                     | DAY                     | DATE        | TIME                                 | LOCATION  |
|----------------------------|-------------------------|-------------|--------------------------------------|---|
| <b>Gregory</b><br>775-2634 | <b>Walk-in clinics:</b> |             |                                      |   |
|                            | Monday                  | November 20 | 9:00am - 12:00pm,<br>1:00pm - 4:00pm | Gregory County Courthouse, Community Health Services Office, 221 East 8th Street, Burke, SD |
|                            | Monday                  | November 27 | 9:00am - 12:00pm,<br>1:00pm - 4:00pm |   |

| COUNTY                    | DAY                    | DATE       | TIME            | LOCATION   |
|---------------------------|------------------------|------------|-----------------|--|
| <b>Haakon</b><br>859-2467 | <b>Walk-in clinic:</b> |            |                 |  |
|                           | Tuesday                | November 7 | 8:00am - 6:00pm | Family & Community Health Services Office, Haakon County Courthouse, 1 <sup>st</sup> floor / southeast corner, 140 South Howard, Phillip |

| COUNTY                    | DAY                    | DATE       | TIME             | LOCATION  |
|---------------------------|------------------------|------------|------------------|---|
| <b>Hamlin</b><br>783-3681 | <b>Walk-in clinic:</b> |            |                  |   |
|                           | Thursday               | October 19 | 8:30am - 10:00am | Hamlin County Courthouse (first floor) 300 4th street, Hayti SD 57241 |

| COUNTY                  | DAY                    | DATE       | TIME             | LOCATION   |
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| <b>Hand</b><br>853-2147 | <b>Walk-in clinic:</b> |            |                  |  |
|                         | Thursday               | October 19 | 9:00am - 12:00pm | Hand County Community Health Office, 318 West 5th Street, Miller, SD 57345 |



| COUNTY                    | DAY                    | DATE      | TIME             | LOCATION   |
|---------------------------|------------------------|-----------|------------------|--|
| <b>Hanson</b><br>239-4417 | <b>Walk-in clinic:</b> |           |                  |  |
|                           | Thursday               | October 5 | 8:00am - 12:00pm | Family & Community Health Services Office, Courthouse, 720 5 <sup>th</sup> Street, Suite 137, Alexandria |

| COUNTY                     | DAY                    | DATE      | TIME            | LOCATION  |
|----------------------------|------------------------|-----------|-----------------|---|
| <b>Harding</b><br>375-3454 | <b>Walk-in clinic:</b> |           |                 |   |
|                            | Monday                 | October 2 | 4:00pm - 6:00pm | Harding County WIC Office, Harding County Courthouse Buffalo SD 57720 |

| COUNTY                        | DAY  | DATE            | TIME            | LOCATION  |
|-------------------------------|--|-----------------|-----------------|---|
| <b>Hughes</b><br><br>773-3638 | <b>If unable to attend the walk- in clinics please call 773-3638</b> |                 |                 |   |
|                               | <b>Walk-in clinics:</b>  |                 |                 |   |
|                               | Tuesday  | October 17      | 8:30am - 5:00pm | Capitol Lake Visitor's Center (between Capital Lake and the State Capital Building), 600 East Capitol, Pierre |
|                               | Wednesday  | October 18      | 8:00am - 5:00pm |   |
|                               | Thursday   | October 19      | 8:00am - 5:00pm |   |
|                               | Wednesday  | November 15     | 8:30am - 5:00pm |   |
| Thursday                      | November 16  | 8:00am - 5:00pm |                 |   |

| COUNTY                                       | DAY                                    | DATE       | TIME             | LOCATION  |
|--|--|------------|------------------|---|
| <b>Hutchinson</b><br><br>Freeman<br>925-2118 | <b>Please call for an appointment:</b> |            |                  |   |
|  | Friday                                 | October 20 | 8:00am - 12:00pm | Family & Community Health Services Office, Freeman Regional Health Services, 510 East 8th Street, Freeman |
| Parkston<br>928-4411                         | <b>Walk-in clinic:</b>                 |            |                  |   |
|  | Tuesday                                | October 3  | 8:00am - 8:00pm  | Avera St. Benedict Health Center, 401 West Glynn Drive, Parkston  |

| COUNTY                                 | DAY                     | DATE       | TIME             | LOCATION   |
|--|-------------------------|------------|------------------|--|
| <b>Hyde</b><br>852-2450 or<br>853-2147 | <b>Walk-in clinics:</b> |            |                  |  |
|  | Monday                  | October 23 | 9:30am - 11:30am | Hyde County Courthouse, WIC Office 412 Commercial Ave. Highmore SD 57345 |

| COUNTY              | DAY              | DATE       | TIME             | LOCATION   |
|---------------------|------------------|------------|------------------|--|
| Jackson<br>873-2240 | Walk-in clinics: |            |                  |  |
|                     | Wednesday        | October 18 | 9:00am - 12:00pm | Jackson County Office of Family and Child Health Services (West of Kadoka Clinic) 720 6 <sup>th</sup> Ave Kadoka, SD |

| COUNTY              | DAY              | DATE       | TIME             | LOCATION   |
|---------------------|------------------|------------|------------------|--|
| Jerauld<br>539-1271 | Walk-in clinics: |            |                  |  |
|                     | Tuesday          | October 10 | 8:30pm - 10:30pm | Jerauld County Office of Child & Family Services 606 1st Street NE Wessington Springs SD 57382 |

| COUNTY            | DAY              | DATE       | TIME            | LOCATION   |
|-------------------|------------------|------------|-----------------|--|
| Jones<br>669-2371 | Walk-in clinics: |            |                 |  |
|                   | Friday           | November 3 | 8:00am - 8:30am | Jones County DOT Building, Just south of I-90 on Exit 192, Murdo |

| COUNTY                | DAY              | DATE       | TIME            | LOCATION   |
|-----------------------|------------------|------------|-----------------|--|
| Kingsbury<br>854-3852 | Walk-in clinics: |            |                 |  |
|                       | Wednesday        | October 18 | 1:00pm - 3:00pm | Kingsbury County Courthouse annex - first floor, 101 2nd SE, DeSmet SD 57231 |

| COUNTY           | DAY              | DATE       | TIME            | LOCATION  |
|------------------|------------------|------------|-----------------|---|
| Lake<br>256-5309 | Walk-in clinics: |            |                 |   |
|                  | Thursday         | October 12 | 1:00pm - 4:00pm | Lake County Courthouse - CHN Office 200 E Center St - 2nd Floor, Madison, SD 57042                        |
|                  | Tuesday          | October 24 | 9:00am - 4:00pm | Dakota State University, 820 N Washington Ave, Madison, SD 57042 Club Hub Conference Room - Trojan Center |
|                  | Thursday         | November 9 | 9:00am - 4:00pm | Lake County Courthouse - CHN Office, 200 E Center St - 2 <sup>nd</sup> Floor Madison, SD 57042            |

| COUNTY                        | DAY              | DATE       | TIME             | LOCATION  |
|-------------------------------|------------------|------------|------------------|---|
| Lincoln<br>Canton<br>987-4138 | Walk-in clinics: |            |                  |   |
|                               | Tuesday          | October 24 | 9:00am - 11:30am | Lincoln County Courthouse 104 N Main St. Suite 140 Canton, SD 57013 |
|                               | Tuesday          | October 31 | 1:00pm - 3:30pm  |   |

| COUNTY                | DAY                                    | DATE       | TIME             | LOCATION  |
|-----------------------|--|------------|------------------|---|
| <b>Lawrence</b>       | <b>Please call for an appointment:</b> |            |                  |   |
| Deadwood<br>578-2660  | Thursday                               | October 19 | 8:00am - 9:30am  | 9 Kirk Road, Pluma School<br>Deadwood   |
|                       | Wednesday                              | October 25 | 2:30pm - 4:30pm  |   |
| Spearfish<br>642-6915 | <b>Walk-in clinic:</b>                 |            |                  |   |
|                       | Monday                                 | October 23 | 3:00pm - 5:00pm  | SD DOH - 930 N. 10th Street -<br>Spearfish SD Located next to the<br>Dorsett Home |
|                       | Friday                                 | October 27 | 8:00am - 10:00am |   |

| COUNTY      | DAY  | DATE       | TIME            | LOCATION  |
|-------------|--|------------|-----------------|---|
| <b>BHSU</b> | <b>Black Hills State University. Please call for an appointment:</b> |            |                 |   |
| 642-6520    | Tuesday  | October 17 | 9:00am - 4:00pm | Black Hills State University,<br>Student Health Services,                     |
|             | Wednesday  | October 18 | 9:00am - 4:00pm | 1200 University Street,<br>Student Union, Lower Level,<br>Room 006, Spearfish |
|             | Thursday   | October 19 | 9:00am - 4:00pm |   |
|             | Tuesday  | October 24 | 9:00am - 4:00pm |   |
|             | Wednesday  | October 25 | 1:00pm - 4:00pm |   |
|             | Thursday   | October 26 | 1:00pm - 4:00pm |   |

| COUNTY       | DAY                    | DATE       | TIME            | LOCATION  |
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| <b>Lyman</b> | <b>Walk-in clinic:</b> |            |                 |   |
| 869-2217     | Tuesday                | November 7 | 9:00am - 4:00pm | Lyman County Nurse's Office,<br>300 S Main Courthouse bottom<br>floor, Kennebec, SD 57544 |

| COUNTY          | DAY                                    | DATE       | TIME            | LOCATION  |
|-----------------|--|------------|-----------------|---|
| <b>Marshall</b> | <b>Please call for an appointment:</b> |            |                 |   |
| 448-2744        | Monday                                 | October 23 | 8:00am - 4:30pm | Family & Community Health<br>Services Office, Community<br>Building, 909 South Main, South<br>Entrance, Britton |
|                 | Monday                                 | November 6 | 8:00am - 4:30pm |   |

| COUNTY        | DAY   | DATE       | TIME            | LOCATION   |
|---------------|---|------------|-----------------|--|
| <b>McCook</b> | <b>Walk-in clinic or call for an appointment:</b> |            |                 |  |
| 425-2671      | Tuesday   | October 17 | 2:00pm - 5:00pm | McCook County Courthouse,<br>130 West Essex, Salem. 2 <sup>nd</sup> floor<br>Nurse's office. |

| COUNTY            | DAY                                    | DATE      | TIME            | LOCATION   |
|-------------------|--|-----------|-----------------|--|
| <b>McPherson</b>  | <b>Please call for an appointment:</b> |           |                 |  |
| Eureka<br>284-261 | Monday                                 | October 2 | 8:30am - 4:30pm | Eureka Community Health Services (hospital) 410 9th street, Eureka - Main Floor. |
| Leola<br>439-3519 | Tuesday                                | October 3 | 8:30am - 3:30pm | Leola Courthouse, main floor, room 6 - please call for an appointment - 439-3519 |

| COUNTY              | DAY   | DATE       | TIME             | LOCATION   |
|---------------------|---|------------|------------------|--|
| <b>Meade</b>        | <b>Please call for an appointment:</b>  |            |                  |  |
| Faith<br>967-2150   | Monday  | October 23 | 3:30pm - 5:00pm  | Family & Community Health Services Office, 112 North 2nd Avenue West, Basement of Faith Community Health Center, Faith |
|                     | <b>Walk-in clinics or call for an appointment on a Monday, Tuesday or Friday 8:00am - 5:00pm:</b> |            |                  |  |
| Sturgis<br>347-5650 | Monday  | October 16 | 12:30pm - 5:00pm | Meade County Extension Office Building, WIC Office, 1029 5th Street, Sturgis   |
|                     | Monday  | October 23 | 8:30am - 12:00pm |  |

| COUNTY                       | DAY                                    | DATE         | TIME             | LOCATION   |
|------------------------------|--|--------------|------------------|--|
| <b>Millette</b>              | <b>Please call for an appointment:</b> |              |                  |  |
| DOT 259-3616<br>DSS 259-3101 | Friday                                 | November 3rd | 9:00am - 10:00am | DSS Office, Courthouse, South First and McKinley Street, White River |

| COUNTY       | DAY                     | DATE        | TIME             | LOCATION  |
|--------------|-------------------------|-------------|------------------|---|
| <b>Miner</b> | <b>Walk-in clinics:</b> |             |                  |   |
| 772-5381     | Wednesday               | October 25  | 9:00am - 12:00pm | Family & Community Health Services Office, 1st Floor, Miner County Courthouse, 400 North Main, Howard |
|              | Monday                  | November 13 | 1:00pm - 3:00pm  |   |

| COUNTY                       | DAY                     | DATE        | TIME            | LOCATION   |
|------------------------------|-------------------------|-------------|-----------------|--|
| <b>Minnehaha</b><br>367-5228 | <b>Walk-in clinics:</b> |             |                 |  |
|                              | Wednesday               | October 4   | 9:00am - 7:00pm | Minnehaha WIC Office, 1200 N. West Ave, Sioux Falls, SD 57104                    |
|                              | Wednesday               | October 11  | 9:00am - 3:00pm | Department of Social Services, 811 East 10th Street, Sioux Falls, SD 57103       |
|                              | Wednesday               | October 18  | 9:00am - 3:00pm | Department of Transportation, 5316 West 60th Street North, Sioux Falls, SD 57103 |
|                              | Wednesday               | November 15 | 1:00pm - 5:00pm | Minnehaha WIC Office, 1200 N. West Ave, Sioux Falls, SD 57104                    |

| COUNTY                   | DAY                     | DATE       | TIME            | LOCATION   |
|--------------------------|-------------------------|------------|-----------------|--|
| <b>Moody</b><br>997-3779 | <b>Walk-in clinics:</b> |            |                 |  |
|                          | Friday                  | October 13 | 7:00am - 5:00pm | Avera Flandreau Hospital, 309 North Prairie Street, Flandreau, SD 57028 - Northeast corner |

| COUNTY                               | DAY                     | DATE       | TIME              | LOCATION  |
|--------------------------------------|-------------------------|------------|-------------------|---|
| <b>Oglala<br/>Lakota</b><br>867-5911 | <b>Walk-in clinics:</b> |            |                   |   |
|                                      | Wednesday               | October 18 | 10:00am - 12:00pm | State of South Dakota Building on east side of Pine Ridge, SD |

| COUNTY                                      | DAY                     | DATE        | TIME               | LOCATION  |
|---|-------------------------|-------------|--------------------|---|
| <b>Pennington</b><br>Rapid City<br>394-2516 | <b>Walk-in clinics:</b> |             |                    |   |
|   | Thursday                | October 12  | 10:00am - 1:00pm   | SD School of Mines and Technology, Rapid City 501 E. St. Joseph St. Surbeck Building Ballroom |
|   | Monday                  | October 16  | 3:00pm - 6:00pm    | SD Department of Health, Rapid City 909 E St. Patrick St. Suite 7 Conference Room             |
|   | Tuesday                 | October 17  | 11:00am - 2:00pm   | Department of Labor 2330 N Maple Ave. Rapid City Conference Room                              |
|   | Wednesday               | October 25  | 1:00pm - 4:00pm    | Department of Transportation Conference Room 2300 Eglin St., Rapid City                       |
|   | Thursday                | October 26  | 3:00 pm – 6:00 pm  | SD Department of Health Rapid City, 909 St. Patrick St. Suite 7 Conference Room               |
|   | Monday                  | October 30  | 10:30 am – 1:30 pm | SD Game, Fish & Parks Pittman-Robertson Room 1130 Adventure Trail, Rapid SCity                |
|   | Thursday                | November 2  | 11:00 am – 1:30 pm | SD Department of Health Rapid City, 909 St. Patrick St. Suite 7 Conference Room               |
|   | Thursday                | November 9  | 3:00 pm – 6: 0 pm  | SD Department of Health Rapid City, 909 St. Patrick St. Suite 7 Conference Room               |
|   | Friday                  | November 17 | 11:00am - 1:30pm   | SD Department of Health, Rapid City 909 E St. Patrick St. Suite 7 Conference Room             |
|   | Wall                    | Monday      | October 2          | 3:00pm - 6:00pm   |

| COUNTY                              | DAY                     | DATE       | TIME              | LOCATION  |
|-------------------------------------|-------------------------|------------|-------------------|---|
| <b>Perkins</b><br>Bison<br>244-5978 | <b>Walk-in clinics:</b> |            |                   |   |
|                                     | Monday                  | October 16 | 10:00am - 12:00pm | Family & Community Health Services Office, Prairie Community Health Building, 105 West Main, Bison SD                 |
| Lemmon<br>374-5962                  | Wednesday               | October 11 | 10:00am - 12:00pm | Family & Community Health Services Office, Eastside Professional Building, 11 East 4 <sup>th</sup> Street, Lemmon, SD |

| COUNTY                                   | DAY                     | DATE        | TIME             | LOCATION  |
|--|-------------------------|-------------|------------------|---|
| <b>Potter</b><br>765-2911 or<br>285-6419 | <b>Walk-in clinics:</b> |             |                  |   |
|  | Tuesday                 | October 3   | 9:00am - 12:00pm | Sanford Clinic (northwest entrance) 110 5th Ave. Ipswich SD 57451             |
|  | Wednesday               | October 11  | 9:00am - 4:00pm  | Edmunds County Public Health Office, 4093 9th Ave. Bowdle, SD 57428           |
|  | Friday                  | October 20  | 9:00am - 3:00pm  | Potter Co. WIC (Extension Office) 205 W. Commercial Ave. Gettysburg, SD 57442 |
|  | Tuesday                 | November 7  | 9:00am - 12:00pm | Sanford Clinic (northwest entrance) 110 5th Ave. Ipswich SD 57451             |
|  | Wednesday               | November 8  | 9:00 am - 4:00pm | Edmunds County Public Health Office, 4093 9th Ave. Bowdle, SD 57428           |
|  | Friday                  | November 17 | 9:00am - 3:00pm  | Potter Co. WIC (Extension Office) 205 W. Commercial Ave. Gettysburg, SD 57442 |

| COUNTY                     | DAY                     | DATE       | TIME             | LOCATION                           |
|----------------------------|-------------------------|------------|------------------|------------------------------------|
| <b>Roberts</b><br>698-4183 | <b>Walk-in clinics:</b> |            |                  |                                    |
|                            | Wednesday               | October 18 | 3:00pm - 5:00pm  | 10 E Hickory St Sisseton, SD 57262 |
|                            | Thursday                | October 26 | 8:00am - 11:00am | 10 E Hickory St Sisseton, SD 57262 |

| COUNTY                     | DAY                     | DATE       | TIME            | LOCATION  |
|----------------------------|-------------------------|------------|-----------------|---|
| <b>Sanborn</b><br>796-4510 | <b>Walk-in clinics:</b> |            |                 |   |
|                            | Thursday                | October 12 | 9:00am - 4:00pm | Family & Community Health Services Office, Sanborn County Courthouse, 604 West 6 <sup>th</sup> Street, Nurse's Office 1 <sup>st</sup> |

| COUNTY                   | DAY                     | DATE        | TIME            | LOCATION   |
|--------------------------|-------------------------|-------------|-----------------|--|
| <b>Spink</b><br>472-2434 | <b>Walk-in clinics:</b> |             |                 |  |
|                          | Tuesday                 | November 7  | 4:00pm - 6:00pm | Spink County Health, 1st Floor Spink County Courthouse, 210 East 7th Ave, Redfield 57469 |
|                          | Tuesday                 | November 14 | 1:00pm - 3:00pm |  |

| COUNTY                  | DAY                     | DATE       | TIME            | LOCATION  |
|-------------------------|-------------------------|------------|-----------------|---|
| <b>SDDC</b><br>472-4235 | <b>Walk-in clinics:</b> |            |                 |   |
|                         | Thursday                | October 26 | 6:00am - 5:00pm | James B. Osborn Activity Center, Media Center, 17267 West Enter through front gate. |

| COUNTY                         | DAY   | DATE            | TIME             | LOCATION   |
|--------------------------------|---|-----------------|------------------|--|
| <b>Stanley</b><br><br>223-7740 | <b>If unable to attend the walk-in clinics please call.</b> |                 |                  |  |
|                                | <b>Walk in Clinics:</b>                                     |                 |                  |  |
|                                | Friday  | October 27      | 9:30am - 11:30am | 08 E 2nd Ave - Fort Pierre, Stanley County Courthouse Basement, CHN Office - Flu Clinics |
|                                | Wednesday   | November 1      | 2:00pm - 4:00pm  |  |
|                                | Friday  | November 17     | 9:30am - 11:30am |  |
| Friday                         | December 1  | 2:00pm - 4:00pm |                  |  |

| COUNTY                       | DAY   | DATE       | TIME             | LOCATION   |
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| <b>Sully</b><br><br>773-3638 | <b>Walk-in clinics or call 773-3638 (Pierre) or 223-7740 (Ft. Pierre) for an appointment on a different date:</b> |            |                  |  |
|                              | Monday  | November 6 | To be determined | Onida School - 500 S 8th Street, Onida, SD 57564 |

| COUNTY                  | DAY                    | DATE       | TIME              | LOCATION   |
|-------------------------|------------------------|------------|-------------------|--|
| <b>Todd</b><br>856-4489 | <b>Walk-in clinic:</b> |            |                   |  |
|                         | Friday                 | November 3 | 11:00am - 12:00pm | Department of Social Services, 671 North Marge Street, Mission |

| COUNTY                   | DAY                     | DATE           | TIME                                   | LOCATION   |
|--------------------------|-------------------------|----------------|--|--|
| <b>Tripp</b><br>842-7166 | <b>Walk in Clinics:</b> |                |  |  |
|                          | Thursday                | October 5      | 7:00am - 9:00am                        | Family & Community Health Services Office, Winner Regional Health Care Center, 245 South Main Street, Winner |
|                          | Wednesday               | October 11     | 3:30pm - 6:00pm                        |  |
|                          | Mon-Thurs               | By Appointment | By appointment -please call to arrange |  |



| COUNTY  | DAY                    | DATE      | TIME             | LOCATION  |
|---|------------------------|-----------|------------------|---|
| <b>Turner</b><br>326-5161<br>Ext. 3055<br>or 297-4472 | <b>Walk-in clinic:</b> |           |                  |   |
|   | Friday                 | October 6 | 9:00am - 11:00am | Turner County Courthouse, 400 S Main Ave. Parker SD (lower level of courthouse) |

| COUNTY                   | DAY                                    | DATE        | TIME             | LOCATION   |
|--------------------------|--|-------------|------------------|--|
| <b>Union</b><br>356-2644 | <b>Please call for an appointment:</b> |             |                  |  |
|                          | Wednesday                              | October 25  | 1:00pm - 3:30pm  | 209 East Main Street, Suite 240<br>Elk Point, SD 57025 |
|                          | Thursday                               | November 16 | 9:00am - 12:00pm |  |

| COUNTY                      | DAY  | DATE       | TIME                                 | LOCATION   |
|-----------------------------|--|------------|--------------------------------------|--|
| <b>Walworth</b><br>845-8127 | <b>Walk-in clinics or may call for an appointment on a different date:</b> |            |                                      |  |
|                             | Thursday   | October 19 | 9:00am - 12:00pm,<br>1:00pm - 4:00pm | Family & Community Health Services Office, 1401 10th Avenue West, Mobridge Region Hospital (North Entrance)<br>Mobridge SD 57601 |

| COUNTY                        | DAY                                    | DATE        | TIME             | LOCATION  |
|-------------------------------|--|-------------|------------------|---|
| <b>Yankton</b><br>260-4400 #1 | <b>Please call for an appointment:</b> |             |                  |   |
|                               | Thursday                               | October 26  | 1:00pm - 4:30pm  | 321 W. 3rd St, Suite B01,<br>Yankton SD (southwest corner of the basement). |
|                               | Monday                                 | October 30  | 1:00pm - 4:30pm  |   |
|                               | Wednesday                              | November 22 | 8:30am - 11:30am |   |

| COUNTY                 | DAY  | DATE       | TIME            | LOCATION  |
|------------------------|--|------------|-----------------|---|
| <b>HSC</b><br>668-3100 | <b>Human Services Center<br/>Walk-in clinic:</b> |            |                 |   |
|                        | Thursday   | October 19 | 2:00pm - 7:00pm | HSC South Training Center (Old Chapel) located on HSC Campus.<br>PO Box 7600 Yankton SD 57078 |

| COUNTY   | DAY                             | DATE       | TIME                                  | LOCATION   |
|----------|---------------------------------|------------|---------------------------------------|--|
| Ziebach  | Please call for an appointment: |            |                                       |  |
| 365-5163 |                                 |            |                                       | Family & Community Health Services Office, Ziebach County Courthouse, Ground Floor, east entrance, 215 Main Street, Dupree |
|          | Tuesday                         | October 24 | 8:00am - 12:00pm,<br>1:00pm - 5:00 pm |  |
|          | Monday                          | October 30 | 8:00am - 12:00pm,<br>1:00pm - 5:00 pm |  |